



Fairlawn Avenue United Sunday, February 25, 2024 10:30am Lent 2

Rev. Dr. Cameron Watts Rev. Jean Ward Eleanor Daley, Director of Music Fairlawn Avenue Senior Choir 2. *Indicates when the congregation is to stand, as able.

Lighting of the Christ Candle

Welcome and Acknowledgement

* Hymn	All People That on Earth Do Dwell	VU page 822
	All people that on earth do dwell, sing out your faith with cheerful voice; delight in God whose praise you tell, whose presence calls you to rejoice.	
	Know that there is one God, indeed, who fashions us without our aid, who claims us, gives us all we need, whose tender care will never fade.	
	Enter the sacred gates with praise; with joy approach the temple walls. Extol and bless our God always as people whom the Spirit calls.	
	Proclaim again that God is good, whose mercy is forever sure,	

whose truth at all times firmly stood, and shall from age to age endure.

*Gathering Prayer

All the ends of the earth shall remember and turn to God. All the families of the nations shall bow down and worship.

God has not ignored or despised the afflicted. God's face is not hidden; every human cry is heard.

All you who revere God, give praise! Let the children of God give honour and glory!

> I will tell Your name to my siblings, in the midst of the congregation I will praise You!

	we thank you for your faithfulness, we praise you for your saving deeds, we adore your Presence within the joys and sorrows of Jesus.	
	Amen!	
*Introit	Who Can Save Us, Lord, But Thou?	E. Daley
	Who can save us, Lord, but thou? Let thy mercy show thy power. Lo, we plead thy promise now, now in this accepted hour. (Latin, ca. 11 th century, trans. John Ellerton, 1826-1893)	
Scripture	Psalm 22 (The Message)	
	God, God my God! Why did you dump me miles from nowhere?	
	Doubled up with pain, I call to God all the day long. No answer. Nothing. I keep at it all night, tossing and turning.	
	And you! Are you indifferent, above it all, leaning back on the cushions of Israel's praise?	
	We know you were there for our parents: they cried for your help and you gave it; they trusted and lived a good life.	
	 And here I am, a nothing—an earthworm, something to step on, to squash. Everyone pokes fun at me; they make faces at me, they shake their heads: "Let's see how God handles this one; since God likes him so much, let <i>him</i> help him!" 	

And to think you were midwife at my birth, setting me at my mother's breasts!When I left the womb you cradled me; since the moment of birth you've been my God.

Then you moved far away and trouble moved in next door. I need a neighbour.

Herds of bulls come at me, the raging bulls stampede,
Horns lowered, nostrils flaring, like a herd of buffalo on the move.
I'm a bucket kicked over and spilled, every joint in my body has been pulled apart.
My heart is a blob of melted wax in my gut.
I'm dry as a bone, my tongue black and swollen.

They have laid me out for burial in the dirt.Now packs of wild dogs come at me; thugs gang up on me.They pin me down hand and foot, and lock me in a cage—a bagOf bones in a cage, stared at by every passerby.

They take my wallet and the shirt off my back, and then throw dice for my clothes. You, God—don't put off my rescue! Hurry and help me!

Don't let them cut my throat; don't let those mongrels devour me. If you don't show up soon, I'm done for—gored by the bulls, meat for the lions.

Here's the story I'll tell my friends when they come to worship, and punctuate it with Hallelujahs: Shout Hallelujah, you God-worshipers; give glory, you sons of Jacob; adore him, you daughters of Israel. God has never let you down, never looked the other way when you were being kicked around. God has never wandered off to do their own thing; they have been right there, listening. Here in this great gathering for worship I have discovered this praise-life. And I'll do what I promised right here in front of the God-worshipers. Down-and-outers sit at God's table and eat their fill. Everyone on the hunt for God is here, praising. "Live it up, from head to toe. Don't ever quit!" From the four corners of the earth people are coming to their senses, are running back to God. Long-lost families are falling on their faces before the Holy One. God has taken charge; from now on with the last word. All the power-mongers are before God -worshiping! All the poor and powerless, too -worshiping! Along with those who never got it together -worshiping! Our children and their children will get in on this As the word is passed along from parent to child. Babies not yet conceived will hear the good newsthat God does what he says.

6. Anthem	Come, Renew Us Amy Dodington – Soprano	E. Daley
	Come, renew us, Enter our darkness with your light. Fill our emptiness with your presence. Come, refresh, restore, renew us. In our sadness, come as joy, In our troubles, come as peace, In our fearfulness, come as hope. In our darkness, come as light, In our darkness, come as light, In our frailty, come as strength, In our loneliness, come as love. Come, refresh, restore, renew us. (David Adam, 1936-2020)	
Reflection	When the Levees Broke – Part II	Rev. Dr. Cameron Watts

Prayer of Confession for Black History Month²

Save us, O God, from ourselves,

from racism often cloaked in pious words, from the machinations of white supremacy hidden in calls for civility, from micro aggressions thinly veiled in arrogance, from apologies when they don't give way to action, from forgiveness without facing the truth, from reconciliation without reparation.

Deliver us, O God, from expecting siblings of colour to continue to bear this emotional work, which is not theirs to do.

Grateful for the long arc that bends toward justice, we pray:

Grant us wisdom, give us courage for the facing of these days, by the power of the Spirit, all for the sake of the kin-dom that we share in Christ Jesus.

Amen.

*Hymn

God, when I stand, no path before me clear, when every prayer seems prisoner of my pain; come with a gentleness which calms my fear, Lord of my helplessness, my victory gain.

When all my prayers no answer seem to bring, and there is silence in my deepest soul; when in the wilderness I find no spring, Lord of the desert places, keep me whole.

When the dark lord of loneliness prevails, and all defeated, joy and friendship die; come, be my joy, such love that never fails, pierce the self-pity of my shadowed sky.

Introduction of Offering

***Offertory Anthem** Go Forth into the World in Peace John Rutter (b. 1945)

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the faint-hearted; support the weak; help the afflicted; honour all people; love and serve the Lord, rejoicing in the power of the Holy Spirit. And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon you, and remain with you forever. Amen. (from the Book of Common Prayer, 1928)

*Presentation of the Offering

In gratitude and humble trust We bring our best today, To serve your cause and share your love With all along life's way. O God, who gave yourself to us In Jesus Christ, your Son, Teach us to give ourselves each day Until life's work is done. 8. *Sending Out

> Holy Friend, our Creator and Saviour, we have talked much about faith yet have been slow to take its risks,

> > we have lauded forgiveness yet have been miserly in giving it, we have praised truth yet have fudged our own integrity, we have extolled love yet have placed conditions on our loving, we have urged hope for others yet have ourselves lived like cynics, we have honoured Christ's Cross yet have avoided our own.

Even after we depart, we seek the secret caverns of our souls

Where we may be exposed, judged, counseled, cleansed and reformed. In the name of Christ, our Redeemer.

*Choral Commissioning

(The choir will sing through once, and then the congregation is invited to join in.)

E. Daley

O Lord, throughout this time of Lent, May we close by you stay, We walk with you, as we await The joy of Easter Day. (E. D.)

Postlude

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¹ Bruce Prewer, with permission

² "A Prayer for Racial Justice" (pdf), Worship Resources for the Day of Racial Healing, Evangelical Lutheran Church in America, pages 5-6, with permission.



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